584 comes pregnant.) This sexual activity is about
836 the same as marriage anyway, as it leads finally to marriage. And anyway, there is no
584 adat rite of marriage. What happened in the
836 old days and what still goes on among the
178 pagans is simply that one day, when everything
178 is all right, the girl is brought to the boy's house, and the couple simply moves in. There is no ceremony.

Nowadays, with Catholicism, and with prearranged marriages, they have a church rite before they sleep together. But the other type of marriage goes on, and in this case they just confess and get married after having slept together. This is a pretty case. And even
595 prettier is the case of polygyny. In the old
178 days this was more frequent, but even now there
183 are Christians who have more than one wife. In this case the first one is married in church, but the second can have no church rites. (As he says, she has no sacramen.)

684 They are very prudish about molesting girls
832 (ganggu). If, for example, a boy squeezes the
721 breast of a girl, and even if she likes it and says nothing, her father and brothers, if they
128 hear about it, go to his house and kill his
627 animals and break up his tusks. They get directly at his property (and that of his ama or suku too) thus, and so it hurts. He has molested their property, and they get back at him in the same way. This might lead to war, and often did in the old days. Note that he mentions as the second most frequent cause of war that of molesting women.

832 He gave a fine case of trouble between kam-
684 pongs resulting from such a case. In his youth
628 three girls from Leloba were molested by boys from another kampong. The girls were getting water. The father and brothers of the girls became angry and smashed up the belongings of

War.

832 those rascals. They scolded them, saying that
684 if they wanted women, they should ask about
628 them, and speak up about it. That is, they were willing to hear a request, but it had to be done through regular channels without chiseling. ("If you had come to us decently, etc.")

582 In regard to the relative ages of the couple when marriage takes place, the ideal is to have a couple whose ages are nearly the same. If either is older it is better for a boy to be a bit a girl's senior. If there is too great a discrepancy in age, it is not good.

595 His grandfather had four wives. I note that
183 he does not seem to regard polygyny as very bad, even now. And he does not hesitate to tell me that other Christians do this. It is simply that they do not get the sacramen for the second, or third, or even later wife. That's all. Dispensation is called isin.

582 He says that the people in Tandjung Bunga
836 marry when they are very young, and that they begin their sex life as early as nine years old.

178 In the old days, the boys in Leloba and Wai-
513 long slept regularly in the korke or sebuang
882 (the ama korke, and this is a correction:
[396] sebuang does not refer to the barns of the ama,
[614] but to the cult houses).A I think he said that this is not done any more in Wailolong. It was not required, but they just did it. This took place after a boy reached the age of about sixteen. Roy did it himself. They liked this because it was more fun. They could talk, sing, discuss girls, etc. (I think it was practically a rule, and I wonder what they would have said if a boy did not go there.)

What has happened now is peculiar. The boys
178 sleep together in groups, wherever it seems
513 good. They get in the habit, for example, of
882 sleeping on the benches of a certain house, or
171 in a vacant house, etc. (Thus I see that the

A [See cat. 111, p. 166 -- Analysis]